

BOARD OF CONTRACT AND SUPPLY

AGENDA

CITY COUNCIL CHAMBERS

MONDAY, NOVEMBER 18, 2013

2:00 O'CLOCK P.M.

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM CLARENCE A. CUNHA, ACTING CHIEF, FIRE DEPARTMENT:

1. Dated November 5, 2013, recommending Shipman's Fire Equipment Co., sole bidder, for Task Force Tip Nozzles, in a total amount not to exceed \$156,911.00. (Minority Participation is 0%) (250-303-52820)

FROM PETER ASEN, DIRECTOR, HEALTHY COMMUNITIES OFFICE:

2. Dated November 12, 2013, recommending MJ Datacorp, Ltd., low bidder, for Drug Free Communities Mentoring Evaluation/Strategic Planning Consultant, in a total amount not to exceed \$15,991.00. (Minority Participation is 100% WBE) (277-277)

FROM TONY CARVALHO, BUILDING OFFICIAL, DEPARTMENT OF INSPECTION AND STANDARDS:

3. Dated November 12, 2013, recommending Notorantonio Brothers, Inc., low bidder, for Demolition of 76-78 Pomona Street, A Three Story Wood Structure, in a total amount not to exceed \$8,900.00. (Minority Participation is 0%) (101-401-534010000)
4. Dated November 12, 2013, recommending R & P Construction and Demolition, low bidder, for Bidding for Emergency Boarding Service (Yearly Bid), in a unit price bid, for a total amount not to exceed \$60,000.00. (Minority Participation is 0%) (101-401-534010000)
5. Dated November 12, 2013, recommending Notorantonio Brothers, Inc., low bidder, for Demolition of 31 Hamilton Street, A Three Story Wood Structure, in a total amount not to exceed \$8,800.00. (Minority Participation is 0%) (101-401-534010000)

FROM TOBY SHEPHERD, DIRECTOR OF POLICY, OFFICE OF THE MAYOR:

6. Dated November 13, 2013, recommending Alta Bicycle Share, low bidder, for Bicycle Sharing Program, at no cost to the city. (Minority Participation is 0%)

**FROM ROBERT F. MC MAHON, DIRECTOR, DEPARTMENT OF
PARKS & RECREATION:**

7. Dated November 7, 2013, recommending Probuilt Construction, low bidder, for Richardson Street Park Ball Field Dugout Improvements, in a total amount not to exceed \$6,800.00. (Minority Participation is 0%) (Ward 11 CDBG)

**FROM WILLIAM BOMBARD, ACTING DIRECTOR, DEPARTMENT OF
PUBLIC WORKS:**

8. Dated November 12, 2013, recommending Rossi Electric, sole bidder, for Smithfield Avenue/Silver Spring Street Traffic Signal Improvements, in a total amount not to exceed \$60,489.00. (Minority Participation is 0%) (RIDOT Reimbursable)
9. Dated November 12, 2013, recommending Cardi Corporation, low bidder, for Screened Sand for Ice Control-2013/2014, in a total amount not to exceed \$150,000.00. (Minority Participation is 0%) (1-101-510-54758)

**FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY
BOARD:**

10. Dated November 8, 2013, recommending the following bidders, for Various Hydrant Parts (Blanket 2013-2015), in a total amount not to exceed \$50,000.00 over two years. (Minority Participation is 0%) (601-220-57030)

G & L Water Works Supply Company
E.J. Prescott, Inc.
Water Works Supply
11. Dated November 6, 2013, recommending Action Auto Parts, Inc., low bidder, for Purchase of Heavy Duty Truck Diagnostic Tool, in a total amount not to exceed \$9,946.95. (Minority Participation is 0%) (875-875-52865)
12. Dated November 8, 2013, recommending Consolidated Stenlizer Systems, sole bidder, for Consolidated Autoclave Computer Control System Upgrade, in a total amount not to exceed \$12,000.00. (Minority Participation is 0%) (848-848-52885)

**FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR,
SCHOOL DEPARTMENT:**

13. Dated November 4, 2013, recommending Global Equipment Company, sole bidder, for Lockers/Local, in a total amount not to exceed \$9,265.00. (Minority Participation is 0%) (LOCAL)
14. Dated November 7, 2013, recommending Lehoullier Consulting, low bidder, for RFP for Consultant Services for the Facilitation of Expanded Learning Opportunities and Career and Technical Education Pathways for 2013-2014 and 2014-2015/Federal Programs-Nellie May Foundation, in a total amount not to exceed \$24,800.00. (Minority Participation is 0%) (NELLIE MAY FOUNDATION)

15. Dated October 30, 2013, recommending Family Service of Rhode Island, Inc., low bidder, for RFP for Parent/Family Liaison Service/Federal Programs-Title I, in a total amount not to exceed \$33,500.00. (Minority Participation is 0%) (TITLE I)

COMMUNICATIONS

16. Acting Chief of Fire Cunha, under date of November 8, 2013, requesting approval to Piggyback the State of Rhode Island MPA 395, to purchase XTL2500 Remote Mobile with DVRS: 700 MHz Digital Vehicular Repeater System, with Motorla, Inc., in a total amount not to exceed \$15,965.00. (250-303-52820-250-2202-113)
17. Director of Healthy Communities Office Asen, under date of September 30, 2013, requesting approval of a sole source award with Progreso Latino, for DFC Mentoring Partnership Services, beginning September 30, 2013 through September 29, 2014, in a total amount not to exceed \$21,690.00. (277-277)
18. Director of Healthy Communities Office Asen, under date of September 30, 2013, requesting approval of an expansion of a contract with MJ Datacorp, for service on strategic communications support and public affairs, in the amount of \$12,400.00, beginning September 30, 2013 through September 29, 2014 with MJ Datacorp, for a total new adjusted amount not to exceed \$24,801.00. (277-277)
19. Director of Providence Emergency Management Agency & Office of Homeland Security Gaynor, under date of November 12, 2013, requesting approval of a 1-Year Extension of existing service with CACI Technologies, Inc., for Spacenet Asynchronous 1024/512KBPS Satellite Service for the entire twenty system state-wide users, in a total amount not to exceed \$12,000.00. (101-907-52911)
20. Director of Department of Planning and Development Flores-Marzan, under date of November 6, 2013, requesting approval to extend the existing contract with Building Futures, for technical assistance and services for Providence residents as related to First Source and other policy goals, for the period of July 1, 2013-June 30, 2014, in a total amount not to exceed \$130,000.00. (101-908-55125-0015) (REQUIRES CITY COUNCIL APPROVAL)
21. Superintendent of Parks McMahon, under date of November 8, 2013, requesting approval of Change Order #1 with Ed and Matt Equipment for Grounds Maintenance backhoe, Ford 675D engine repairs, in the amount of \$876.73, for a new adjusted total amount not to exceed \$14,046.49. (101-702-52934)
22. Director of Operations Sepe, under date of November 14, 2013, requesting approval to piggyback the Furniture, Office & Instructional contract from The Cooperative Purchasing Network (TCPN) awarded to Allsteel, to purchase office furniture for various city departments from W.B. Mason, who is the district representative, in a total amount not to exceed \$50,000.00. (VARIOUS DEPARTMENTS AND SOURCES)

23. Acting Director of Public Works Bombard, under date of November 12, 2013, requesting approval of Change Order No. 3, with J.H. Lynch and Sons, for 2013-2015 Road Improvement Program Contract 3, in the amount of \$25,000.00 for sewer repairs to resolve a sinkhole at the Morris Avenue/Olney Street intersection, for a new total adjusted amount not to exceed \$4,364,790.76. (ROAD BOND FUNDS)
24. Acting Director of Public Works Bombard, under date of November 12, 2013, requesting approval of Change Order No. 3, with Vanasse, Hangen, Brustlin, Inc., for “Engineering Consulting Services Road Improvements Projects” Phase 2, in the amount of \$30,000.00, for additional pavement cores to be performed, for a new adjusted total amount not to exceed \$604,705.00. (ROAD BOND FUNDS)
25. School Purchasing Administrator Petrarca, under date of October 30, 2013, requesting approval of Change Order #2, for School Department/Plant Maintenance/Local and Department of Public Property, with Otis Elevator, in an amount not to exceed \$10,000.00, for any repairs needed to the elevators that are not covered under the existing contract, for a revised overall total not to exceed \$244,008.92 and a revised total for the School Department not to exceed \$181,358.92 for 35 months. (Minority Participation is 0%)

B. OPENING OF BIDS:

1. DEMOLITION OF 163 POMONA AVENUE, A ONE STORY WOOD STRUCTURE WITH ATTACHED GARAGE – DEPARTMENT OF INSPECTIONS AND STANDARDS.
2. DEMOLITION OF 20-22 HARVARD AVENUE, A THREE STORY WOOD STRUCTURE – DEPARTMENT OF INSPECTIONS AND STANDARDS.
3. PRETE-METCALF FIELD FENCING IMPROVEMENTS – DEPARTMENT OF PARKS & RECREATION.
4. STATION UNIFORMS – FIRE DEPARTMENT.
5. AIR ASPIRATING FOAM NOZZLES AND EDUCTORS – FIRE DEPARTMENT.
6. GASOLINE POWERED FANS – FIRE DEPARTMENT.
7. WOONASQUATUCKET RIVER TREE DEBRIS REMOVAL AND EROSION WORK – PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
8. ARCHITECTURAL/ENGINEERING SERVICES (BLANKET 2013-2016) – WATER SUPPLY BOARD.
9. PURCHASE OF A 2014 FRONT END LOADER BACKHOE – WATER SUPPLY BOARD.

10. RFP FOR CONTRACT SERVICES FOR SCIENCE TECHNOLOGY ENGINEERING ARTS AND MATH EXPLORATION FOR HIGH SCHOOL STUDENT FOR 1 YEAR WITH 2 ONE YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.
11. RFP FOR STUDENT LEADERSHIP DEVELOPMENT AND PARENT LIAISON CONSULTANT/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.
12. PCTA HVAC SUPPLIES/FEDERAL PROGRAMS-PERKINS GRANT – SCHOOL DEPARTMENT.
13. REVISED SPECS FOR RFP FOR MANAGEMENT ENTITY FOR PROVIDENCE FULL SERVICE COMMUNITY SCHOOLS FOR ACADEMIC YEAR 2013/2014 (10 MONTHS)/FEDERAL PROGRAMS-TITLE I AND SIG-G – SCHOOL DEPARTMENT.
14. RFP FOR SPORTS EQUIPMENT/FEDERAL PROGRAMS-PERKINS GRANT – SCHOOL DEPARTMENT.
15. RFP FOR FIRE ALARM SYSTEM/PLANT MAINTENANCE/OPERATIONS-LOCAL – SCHOOL DEPARTMENT.
16. INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES – DEPARTMENT OF PUBLIC WORKS.

C. ADVERTISEMENT:

TO BE OPENED ON MONDAY, DECEMBER 2, 2013

WATER SUPPLY BOARD

RFP FOR PURCHASE OF ROAD SIGNS AND TRAFFIC CONES.

SCHOOL DEPARTMENT

RFP FOR CONSULTANT SERVICES FOR ADULT CAREER AND TECHNICAL EDUCATION CREDENTIALING FOR FAMILY MEMBERS OF STUDENTS AT PCTA AND PROVIDENCE PUBLIC SCHOOLS/FEDERAL PROGRAMS-PERKINS GRANT AND PPSD ADULT ED.

TO BE OPENED ON MONDAY, DECEMBER 16, 2013

FIRE DEPARTMENT

ASSORTED HAND TOOLS, HOSES, AIR PACS.

SCHOOL DEPARTMENT

REVISED RFP FOR TITLE I TUTORING SERVICES TO ELIGIBLE NEGLECTED AND/OR DELINQUENT YOUTH/FEDERAL PROGRAMS/TITLE I.

The foregoing Committee may seek to enter into Executive Session.